Greater New York Conference of Seventh Day Adventist

Youth Ministries Department

ADVENTURER CLUB MONTHLY REPORT

CLUB: _____ **CHURCH:** _____ **MONTH:** _____ **YEAR** _____

DIRECTOR: _____ **PHONE #:** _____ **EMAIL:** _____

*Only this Monthly Report will be accepted by the Department of Youth Ministries

	ANSWER	OFFICE USE ONLY
1. Number of official **Club Meetings** this month.	_____	/20
2. How many Adventurers?	_____	
3. How many Junior staff members? _____ Regular staff Members? _____	_____	/10
4. Average attendance at meetings this month. *(Percentage %)*	_____	/10
5. Average number in **Class A** uniform *(Percentage %)*	_____	/10
6. Number of **AWARDS** being taught this month. (each award is 5 points. Max is 20 points) List Awards: _____	_____	/20
7. Check **CLASSES** worked on this month. **LL**___**EB**___**BB**___**S**___**B**___**HH**___ (5 pts each. Max 20 pts)		/20
8. Number of **Craft Projects** this month. List honors: _____	_____	/10
9. Number of **Outreach Projects** this month. List projects: _____	_____	
Average number of members involved in outreach *(Percentage %)*	_____	/10
10. Field Trips (5 points each. Max 10 points) a. Number of Overnight trips. List places: _____	_____	
b. Number of Day trips. List places: _____	_____	/10
c. Number of Conference sponsored events attended. List events: _____	_____	
11. Number of **Parent/Child** activities this month. List activities: _____	_____	/10
12. Number of **Family Network** meetings this month. List topics: _____	_____	/10
13. Number of Adventurers baptized as a result of club ministry. List names: _____	_____	
14. Is this report being **mailed/emailed on time** (not after due date on calendar)	_____	/10
	TOTAL:	

CLUB NEWS: ***Events, comments, ideas, etc.***