

Greater New York Conference of Seventh Day Adventist  
**Youth Ministries Department**  
**PATHFINDER CLUB MONTHLY REPORT**

**CLUB:** \_\_\_\_\_ **CHURCH:** \_\_\_\_\_ **MONTH:** \_\_\_\_\_ **YEAR:** \_\_\_\_\_  
**DIRECTOR:** \_\_\_\_\_ **PHONE #:** \_\_\_\_\_ **EMAIL:** \_\_\_\_\_

\*Only this Monthly Report will be accepted by the Department of Youth Ministries

|  | ANSWER | OFFICE USE ONLY |
|--|--------|-----------------|
| 1. Number of official <b>Club Meetings</b> this month.                                       | _____  | /20             |
| 2. How many <b>Junior Pathfinders</b> (10-12 YRS)?   | _____  |                 |
| 3. How many <b>Teen Pathfinders</b> (13-16 YRS)?   | _____  |                 |
| 4. Total number of <b>Pathfinders</b> ?  | _____  |                 |
| 5. How many <b>Junior Staff Members</b> ? _____ <b>Regular Staff Members</b> ? _____         |        | /10             |
| 6. Average <b>attendance</b> at meetings this month. (Percentage %)                          | _____  | /10             |
| 7. Average number in <b>Class A uniform</b> . (Percentage %)                                 | _____  | /10             |
| 8. Number of <b>HONORS</b> being taught. (5 pts Each. Max 20 Pts)                            | _____  | /20             |
| List honors: _____   |        |                 |
| 9. Check <b>AY CLASSES</b> worked on this month. <b>F C E R V G</b> (5 pts each. Max 20 pts) |        | /20             |
| 10. Number of <b>Outreach Projects</b> .   | _____  |                 |
| List projects: _____   |        |                 |
| Average number of <b>members involved in outreach</b> . (Percentage %)                       | _____  | /10             |
| 11. <b>Field Trips</b> . (5 pts each. Max 10 pts)  |        |                 |
| <b>a. Number of Overnight Trips</b>  |        |                 |
| List Place(s): _____   |        |                 |
| <b>b. Number of Day Trips</b>  |        | /10             |
| List Place(s): _____   |        |                 |
| <b>c. Number of Conference Sponsored Events</b>  |        |                 |
| List Event(s): _____   |        |                 |
| 12. Number of Pathfinders <b>baptized</b> as result of club Ministry                         | _____  |                 |
| 13. Is this report being <b>mailed/emailed on time</b> (by due date on GNYCYouth calendar) ? | _____  | /10             |
| <b>TOTAL:</b>  |        | <b>_____</b>    |

**CLUB NEWS: Events, comments, ideas, etc.**

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